

GRETCHEN WHITMER GOVERNOR STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS PUBLIC SERVICE COMMISSION

ORLENE HAWKS DIRECTOR

TREMAINE PHILLIPS COMMISSIONER DAN SCRIPPS CHAIR KATHERINE PERETICK COMMISSIONER

March 25, 2021 Case No. U-20996

Jason T. Hanselman Dykema Gossett PLLC 201 Townsend St., Ste. 900 Lansing, MI 48933

Dear Mr. Hanselman:

On February 23, 2021, Thumb Electric Cooperative filed an application with the Michigan Public Service Commission (MPSC), as amended on March 3, 2021, for a license to provide basic local exchange service in designated exchanges as identified in Exhibit A of its amended application. This matter is set for an evidentiary hearing at 9:00 AM on Tuesday, April 27, 2021 at the Michigan Public Service Commission, to be held by Video/Teleconference before Administrative Law Judge Kandra Robbins.

On March 19, 2021, the Michigan Public Service Commission issued an Order granting Thumb Electric Cooperative of Michigan, d/b/a TEC Fiber, a temporary license to provide basic local exchange service in the designated exchanges listed in Exhibit A of its amended application. The temporary license shall expire upon issuance of the final order granting or denying the application for a permanent license, or a period not to exceed one year, whichever occurs first.

Requests for adjournment must be made pursuant to the Michigan Administrative Hearing System's Administrative Hearing Rules R 792.10422 and R 792.10432. Requests for further information on adjournment should be directed to (517) 284-8130.

Staff testimony, if any, shall be filed with the Commission on or before April 6, 2021. Rebuttal testimony shall be filed with the Commission on or before April 13, 2021. Interventions are due on or before April 20, 2021.

Thumb Electric Cooperative, shall publish a notice of hearing in accordance with 1991 PA 179, as amended. A copy of the notice of hearing and proofs of publication shall be filed with the Commission by the hearing on April 27, 2021.

Sincerely,

Lisa Felice Executive Secretary Enc.

c: Ryan McAnany Sean N. Kelly Kandra Robbins Applicant Docket File

LARA is an equal opportunity employer/program.

## STATE OF MICHIGAN

#### BEFORE THE MICHIGAN PUBLIC SERVICE COMMISSION

### \* \* \* \* \*

U-20996

In the matter of the Application of Thumb Electric ) Cooperative for a license to provide basic local ) exchange service in designated exchanges.

#### **PROOF OF SERVICE**

STATE OF MICHIGAN ) ) County of Eaton )

Angela Pearl Sanderson being duly sworn, deposes and says that on March 25, 2021, she served a copy of

the attached Notice of Hearing by e-mail to those persons as shown on the below service list.

Angela P. Sanderson Angela P. Sanderson

Subscribed and sworn to before me this 25th day of March, 2021.

Lisa Felice Notary Public, Eaton County, Michigan My Commission Expires: April 15, 2021 Service List - Case No. U-20996

#### Name

# Email Address

Jason T. Hanselman Kandra Robbins Michael J. Orris Thumb Electric Cooperative jhanselman@dykema.com robbinsk1@michigan.gov orrism@michigan.gov dbraun@techmi.coop

**Attorney General** Michigan Attorney General – Public Service Division 7109 West Saginaw Highway Lansing MI 48917