

**STATE OF MICHIGAN**  
**DEPARTMENT OF LICENSING & REGULATORY AFFAIRS**

**MICHIGAN PUBLIC SERVICE COMMISSION**

**7109 W. Saginaw Hwy.**  
**Lansing, Michigan 48917**  
Telephone: (517) 284-8080  
<http://www.michigan.gov/mpsc>

**COMMISSION MEETING**

September 30, 2025  
11:00 AM to 12:00 PM

Event Page: [September 30, 2025 Commission meeting](#)

The meeting is open to the public, and all members of the public may attend in person. In addition to attending the meeting in person, all members of the public may participate by either using the following Microsoft Teams meeting link, [Join the meeting now](#), or using meeting ID: 291 357 926 568 2 and passcode 2ug2R8sH; or by dialing (248) 509-0316 and entering the following conference ID 296 177 817# when prompted. Members of the public with disabilities may also attend and participate in this meeting by dialing 7-1-1 and using the Michigan Relay service. Persons participating via Microsoft Teams may turn on live closed captions. Persons with disabilities may request reasonable accommodations to participate in this meeting. To request reasonable accommodations, please contact the Commission's Executive Secretary at (517) 284-8090. The public may submit comments to the commissioners via email at [LARA-MPSC-Commissioners@michigan.gov](mailto:LARA-MPSC-Commissioners@michigan.gov). For help submitting a case comment to the MPSC, please visit our webpage at <https://mi-psc.my.site.com/s/help> and click Case Comment Instructions.

**AGENDA**

- I. Approval of the Agenda.
- II. Approval of the Minutes of the Regular Commission Meeting of September 11, 2025.
- III. Approval of Orders on the Consent Agenda:
  - A. Communications

1. Minute Action - AT&T (9-1-1 wireless, U-14000, invoice no. 517 R41-0001 067 9 dated September 1, 2025).
2. Minute Action - Peninsula Fiber Network LLC (9-1-1 wireless, U-14000, invoice no. INV-3723 dated September 1, 2025).
3. Minute Action - Peninsula Fiber Network Next Generation Services LLC (9-1-1 wireless, U-14000, invoice no. INV-1305 dated September 1, 2025).
4. Minute Action - Peninsula Fiber Network Next Generation Services LLC (9-1-1 wireless, U-14000, invoice no. INV-1308 dated September 12, 2025).

B. Electric

1. U-21434 - In the matter of the application of Upper Peninsula Power Company for reconciliation of its power supply cost recovery plan (Case No. U-21433) for the 12 months ended December 31, 2024. (proposed settlement agreement.)
2. U-21840 - In the matter of the complaint of Jeff La Roux against DTE Electric Company. (request to withdraw.)
3. U-21953 - In the matter of the complaint of Merranda Komives against Consumers Energy Company. (request to withdraw.)

C. Gas

1. U-21612 - In the matter of the application of Northern States Power Company for approval of a gas cost recovery plan and authorization of gas cost recovery factors for the 12-month period ending March 31, 2026. (proposed settlement agreement.)
2. U-21935 - In the matter of the application of Electra Sparks, LLC for a license as an alternative gas supplier. (request to withdraw.)

IV. Approval of other Orders:

A. Electric

1. U-21193 - In the matter of the application of DTE Electric Company for approval of its integrated resource plan pursuant to MCL 460.6t and for the other relief. (*ex parte*/solar power purchase agreements and contracts/final order.)

2. U-21483 - In the matter of the application of Alpena Power Company for approval of its interconnection procedures and forms, submitted pursuant to the Commission's own motion, commencing a collaborative for the development of electric utility interconnection procedures. (request for waivers/interim order.)

B. Gas

1. U-21806 - In the matter of the application of Consumers Energy Company for authority to increase its rates for the distribution of natural gas and for other relief. (final decision.)

V. Public Comments.

**Notices**

- A. Any interested person may attend this meeting and/or any future Regular or Special Meetings of the Commission. Any person may address the Commission during the time reserved on the Agenda for Public Comments in accordance with the content and duration limitations contained in the Commission's Bylaws.
- B. Persons needing reasonable accommodations to participate may contact the Commission's Executive Secretary at (517) 284-8090 in advance of this meeting.
- C. The Commission's meeting will be recorded and may be tape-recorded, videotaped, broadcast, telecast, and/or streamed live over the internet. A recording of the Commission's meeting will be posted to the Commission's website at <http://www.michigan.gov/mpsc>, and the recording may include public comments and visual images of the public. Please check the Commission's website for further information.
- D. By commenting at the Commission's meeting, public commenters consent to the publication and use of their image and likeness by the Commission, as well as any statements made at the meeting.
- E. DISCLAIMER: The Commission may act only as a collective body, and one commissioner cannot speak for the Commission as a whole. Remarks made by an individual commissioner, or staff, are not the official action of the Commission. The Commission's orders are the official action of the Commission.